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May More Scientists Care About Adam and Eve

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n Quest of the Historical Adam¹ is an olive branch to the scientific community. The author is putting forward an account of human origins that includes Adam and Eve. But this account is also consistent with evolutionary science. The author invites a conversation about how to understand sacred and natural history together. If evolution is true, could we all still descend from Adam and Eve?

Reviewing the book, Schaffner suspects that for "many scientists, including religious scientists, the exercise will be seen as misguided or simply incomprehensible." He admits his "own reaction is along similar lines." To a degree, he is right. For many scientists, the questions of Adam and Eve do seem misguided.

But scientists should care. The BioLogos Foundation is an "evolutionary creationist" organization founded by Francis Collins.

This letter responds to a <u>review</u> of *In Quest of the Historical Adam* published in *Science*.

HUMAN ORIGINS Adam, Eve, and A theologian looks to scie By Stephen Schaffner To Decit of the dam and Eve are not flaures than an effective flaure to the standard believe flaures to though the schaffner To Decit of the dam and Eve are not flaures than a flaures than a flaures than a flaure who are the standard believe flaures than a flaure who are than a flaure who are the standard believe flaures than a flaure who are the standard believe flaures and the schaff of the standard believe flaures than a few cystrons. We Limit Craig. a which published pip blue, the dozing, and Christian aproved creat unumant the creating the flaures of the standard believe flaures than a flaure blue flaures of the standard believe flaures than a flaure blue flaures of the standard believe flaures than a flaure flaure flaures fla

They, along with some secular scientists, claimed that (1) the genetic evidence demonstrates our ancestral population size was never less than 10,000 individuals at any point in the last 18 million years. Therefore, (2) Adam and Eve could not be ancestors of us all.³⁴

The genetic evidence does not, and never did, demonstrate either of these two claims. Even if Adam and Eve lived less than 10,000 years ago, they would be *genealogical* ancestors of us all. ⁵⁶ And as this new book explains—if Adam and Eve lived in the more ancient past, they could also be universal *genetic* ancestors of us all. ⁷ Many religious communities find high value in this corrective. Recognizing its legitimacy, BioLogos has since deleted several articles from their site. ⁸

We live in a fractured society. This book builds a bridge across one fracture. With rigor and honesty, may more scientists engage the many questions about Adam and Eve. In doing so, may more religious communities come to peace with evolutionary science.

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